strengthen my rationale as expressed in the HICH CONSIDER DENT analysis above. Time spent in the same general location is not the same as time spent together. Just as talking to someone is not necessarily communicating with that person. I believe the entire basis of these findings is flawed. Those orchestrating the studies confuse commonality with comfort. Like two PARTS. PIESONEL New Yorkers passing on the street, many of us have never been intimate with someone of another race. And without intimacy. we have no reason to feel comfortable. Nor do we have the right to expect an accurate evewitness ID.

In my three years at Howard, I learned so many things that I didn't know I didn't know. I learned about locks and cornrows, braids and fades. I learned the difference between high yella and red-boned and brownskinned and darkskinned. My life experience does not allow me to accept the finding that these discoveries do not make me more PARTS. FIXES ONLY likely to correctly identify a black assailant than a white person without a similar experience.

HIGHT CONNIDEN

In that respect, I believe crossracial IDs will become less of a problem as America matures and we get closer to Martin Luther King Jr.'s dream.

At this time, however, the unreliability of cross-racial IDs is particularly troublesome. One in three black males between the ages of twenty and twenty-nine is under judicial supervision in this country. And while only five percent of the U.S. population, black males make up more than half of isoners.

nust explore to various measures available to help ameliorate the rm caused by rate cross-America's

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. Associate, Donahue, Gallagher, Woods & Wood, L.L.P.: L.L.M., Real Property Development, University of Miami School of Law: I.D., Howard University School of Law (cum laude); B.A., Philosophy, Loyola Marymount University. This article is dedicated to all those falsely imprisoned due to an inaccurate evewitness identification. Our collective soul is marred by your PARTS. FILSON, L injustice. And no subsequent remedy can repay you for the pain you've suffered or the life you've lost. However, let us begin with an apology and an oath to never again permit such injustice.

Same [The Underlying Myths of Colorbandess in regretations] [Presidential Power and Racial Justice]

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